

## Scianni, Melissa

---

**From:** Kermish, Laurie  
**Sent:** Monday, May 19, 2014 12:41 PM  
**To:** Srinivasan, Gautam  
**Subject:** RE: Revised Cargill Desk Statement and Q&As

Not that I've heard.

Laurie Kermish  
CWA Section Chief  
Office of Regional Counsel (ORC-2)  
U.S. EPA, Region 9  
75 Hawthorne St.  
San Francisco, CA 94105  
(415) 972-3917  
(415) 947-3570 (fax)  
[kermish.laurie@epa.gov](mailto:kermish.laurie@epa.gov)

---

**From:** Srinivasan, Gautam  
**Sent:** Monday, May 19, 2014 12:40 PM  
**To:** Kermish, Laurie  
**Subject:** RE: Revised Cargill Desk Statement and Q&As

Thanks. Have you gotten press calls yet?

+++++  
202-564-5647

---

**From:** Kermish, Laurie  
**Sent:** Monday, May 19, 2014 3:38 PM  
**To:** Srinivasan, Gautam  
**Subject:** FW: Revised Cargill Desk Statement and Q&As

I think this is the "final" version.

Laurie Kermish  
CWA Section Chief  
Office of Regional Counsel (ORC-2)  
U.S. EPA, Region 9  
75 Hawthorne St.  
San Francisco, CA 94105  
(415) 972-3917  
(415) 947-3570 (fax)  
[kermish.laurie@epa.gov](mailto:kermish.laurie@epa.gov)

---

**From:** Brush, Jason  
**Sent:** Friday, May 16, 2014 3:31 PM  
**To:** Strauss, Alexis; Quast, Sylvia  
**Cc:** Montgomery, Michael; Woo, Nancy; Kermish, Laurie; Campbell, Rich; Scianni, Melissa; Leidy, Robert; Zito, Kelly; Johnson, AudreyL  
**Subject:** Revised Cargill Desk Statement and Q&As

Alexis and Sylvia – I believe this version reflects everyone's input. Please call with any questions. Thanks – Jason 2.3483

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

(b) (5)

[REDACTED]

[REDACTED]

Jason A. Brush  
Supervisor, Wetlands Office  
U.S. Environmental Protection Agency, Region 9  
75 Hawthorne Street (WTR-8)  
San Francisco, CA 94105

~~~~~  
desk: 415.972.3483  
fax: 415.947.3537  
~~~~~